



DOCUMENT ISSUE REGISTER

RYDON HOMES LTD
LUXFORD PLACE
LOWER ROAD
FOREST ROW
EAST SUSSEX RH18 5HE



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|-----------|---------------------|
| SHEET No. | 2 of 3 |
| PROJECT | MARDEN, ALBION ROAD |
| JOB No. | 1035 |

| DOCUMENT REF. | DOCUMENT | UNIT TYPE | SIZE | SCALE | REV no | | A | |
|---------------|----------|-----------|------|-------|--------|-------|------|--|
| | | | | | DAY | MONTH | YEAR | |
| | | | | | 01 | 13 | | |
| | | | | | 09 | 09 | | |
| | | | | | 23 | 23 | | |

APPLICATION SUBMISSION DRAWINGS - OSP

| DOCUMENT REF. | DOCUMENT | UNIT TYPE | SIZE | SCALE | REV no | DAY | MONTH | YEAR |
|-------------------|-----------------------------|-----------|------|--------|--------|-----|-------|------|
| LAYOUTS | | | | | | | | |
| 22037 - S101 | SITE LOCATION PLAN | A2 | | 1:1250 | | | | C |
| 22037 - SK25J | COLOURED SITE LAYOUT | A0 | | 1:500 | | | | |
| 22037 - SK26C | BUILDING HEIGHTS LAYOUT | A0 | | 1:500 | | | | |
| 22037 - SK12F | POLICY AREA CALCULATIONS | A0 | | 1:500 | | | | |
| 22037 - SK30A | TREE RETENTION/REMOVAL PLAN | A0 | | 1:500 | | | | |
| 1035-OA-100 | EXISTING BLOCK PLAN | A0 | | 1:500 | | | | |
| 1035-OA-101 | EXISTING ELEVATIONS | | | | | | | |
| MISC. | | | | | | | | |
| CLM/2107/1 of 10 | SITE SURVEY | A1 | | 1:200 | | | | A |
| CLM/2107/2 of 10 | SITE SURVEY | A1 | | 1:200 | | | | A |
| CLM/2107/3 of 10 | SITE SURVEY | A1 | | 1:200 | | | | A |
| CLM/2107/4 of 10 | SITE SURVEY | A1 | | 1:200 | | | | A |
| CLM/2107/5 of 10 | SITE SURVEY | A1 | | 1:200 | | | | A |
| CLM/2107/6 of 10 | SITE SURVEY | A1 | | 1:200 | | | | A |
| CLM/2107/7 of 10 | SITE SURVEY | A1 | | 1:200 | | | | A |
| CLM/2107/8 of 10 | SITE SURVEY | A1 | | 1:200 | | | | A |
| CLM/2107/9 of 10 | SITE SURVEY | A1 | | 1:200 | | | | A |
| CLM/2107/10 of 10 | SITE SURVEY | A1 | | 1:200 | | | | A |

CONSULTANTS DOCUMENTS

| | | | | | | | | |
|-------------------|--|--|--|--|--|--|--|--|
| ALLEN SCOTT | LANDSCAPE VISUAL ASSESSMENT | | | | | | | |
| ALLEN SCOTT | LANDSCAPE VISUAL ASSESSMENT FIGURES 1 of 4 | | | | | | | |
| ALLEN SCOTT | LANDSCAPE VISUAL ASSESSMENT FIGURES 2 of 4 | | | | | | | |
| ALLEN SCOTT | LANDSCAPE VISUAL ASSESSMENT FIGURES 3 of 4 | | | | | | | |
| ALLEN SCOTT | LANDSCAPE VISUAL ASSESSMENT FIGURES 3 of 4 | | | | | | | |
| ALLEN SCOTT | OLEMP | | | | | | | |
| BROAD OAK | ARBORICULTURAL IMPACT ASSESSMENT | | | | | | | |
| CASS ALLEN | NOISE IMPACT ASSESSMENT | | | | | | | |
| DESCO | ENERGY STRATEGY | | | | | | | |
| DMH STALLARD | PLANNING STATEMENT | | | | | | | |
| ECOLOGY SOLUTIONS | BIODIVERSITY NET GAIN | | | | | | | |
| ECOLOGY SOLUTIONS | ECOLOGICAL ASSESSMENT 1 of 2 | | | | | | | |
| ECOLOGY SOLUTIONS | ECOLOGICAL ASSESSMENT 2 of 2 | | | | | | | |
| HSP | FLOOD RISK ASSESSMENT 1 of 2 | | | | | | | |
| HSP | FLOOD RISK ASSESSMENT 2 of 2 | | | | | | | |
| I-TRANSPORT | TRANSPORT ASSESSMENT | | | | | | | |
| I-TRANSPORT | TRANSPORT ASSESSMENT APPENDICES 1 of 3 | | | | | | | |
| I-TRANSPORT | TRANSPORT ASSESSMENT APPENDICES 2 of 3 | | | | | | | |
| I-TRANSPORT | TRANSPORT ASSESSMENT APPENDICES 3 of 3 | | | | | | | |
| I-TRANSPORT | FRAMEWORK TRAVEL PLAN | | | | | | | |
| I-TRANSPORT | PROPOSED PEDESTRIAN / CYCLE / EMERGENCY ACCESS | | | | | | | |
| I-TRANSPORT | PROPOSED SITE ACCESS ARRANGEMENTS FROM ALBION ROAD | | | | | | | |
| OSP | DESIGN & ACCESS STATEMENT Pt 1 of 5 | | | | | | | |
| OSP | DESIGN & ACCESS STATEMENT Pt 2 of 5 | | | | | | | |
| OSP | DESIGN & ACCESS STATEMENT Pt 3 of 5 | | | | | | | |
| OSP | DESIGN & ACCESS STATEMENT Pt 4 of 5 | | | | | | | |
| OSP | DESIGN & ACCESS STATEMENT Pt 5 of 5 | | | | | | | |
| ORION | ARCHEOLOGICAL DBA | | | | | | | |
| ORION | HERITAGE STATEMENT | | | | | | | |
| RYDON HOMES | CIL FORM 1 | | | | | | | |
| SAVILLS | MINERAL RESOURCE ASSESSMENT | | | | | | | |
| S.P. BROADWAY | STATEMENT OF COMMUNITY INVOLVEMENT | | | | | | | |
| TETLOW KING | AFFORDABLE HOUSING STATEMENT | | | | | | | |

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| LOCAL PLANNING AUTHORITY | | | | | | | | OA OA |
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| PRODUCTION TEAM | | | | | | | | |
| LEGAL TEAM | | | | | | | | |

(FA) - Full Application

(OA) - Outline Application

(RM) - Reserved Matters